



# Bunkerville Town Advisory Board

Bunkerville Community Center

150 W. Virgin St.

Bunkerville, NV. 89007

October 15, 2020

7:00pm

## AGENDA

**Note:**

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available on the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board/Council Members: Vernon Pollock, Chairperson  
 Chad Jensen, Vice Chairperson  
 Brian Haviland  
 Casey Anderson  
 Laren Abbott

Secretary: Amelia Smith, 702-397-6475, [Amelia.Smith@ClarkCountyNV.gov](mailto:Amelia.Smith@ClarkCountyNV.gov)

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- III. Approval of Minutes for September 10, 2020. (For possible action)

**BOARD OF COUNTY COMMISSIONERS**  
 MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair  
 LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM  
 YOLANDA T. KING, County Manager

IV. Approval of the Agenda for October 15, 2020 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Applications are available until November 12, 2020 for appointments by the Clark County Board of County Commissioners to serve on the Bunkerville Town Advisory Board for a two-year (2-year) term beginning January 2021. (for discussion only)

VI. Planning and Zoning

None

VII. General Business

1. Review/finalize FY 2022 budget request (s) and take public comment on the budget request (s). (for possible action)
2. Clark County requests the Bunkerville Town Advisory Board to nominate a representative for the 2020/2021 Community Development Advisory Committee (CDAC). (for possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: January 28, 2021.

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Bunkerville Library – 150 W. Virgin St. Bunkerville, NV. 89007

Bunkerville Township Justice Court – 190 E. Virgin St. Bunkerville, NV. 89007

Bunkerville Community Center – 200 Virgin St. Bunkerville, NV. 89007

Bunkerville Post Office – 170 Main St. Bunkerville, NV. 89007

<https://notice.nv.gov>

**BOARD OF COUNTY COMMISSIONERS**

MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair

LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM

YOLANDA T. KING, County Manager



## Bunkerville Town Advisory Board

September 10, 2020

### MINUTES

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Board Members:      Vernon Pollock – Chair – **PRESENT**      Casey Anderson – **PRESENT**  
                                 Chad Jensen – Vice Chair – **PRESENT**      Laren Abbott – **PRESENT**  
                                 Brian Haviland – **PRESENT**

Secretary:              Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov

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- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions  
The meeting was called to order at 7:00 p.m.
  
- II. Public Comment  
  
None
  
- III. Approval of July 2, 2020 Minutes  
  
**Moved by: Brian Haviland**  
**Action: Approved**  
**Vote: 4-0/ Unanimous**
  
- IV. Approval of Agenda for September 10, 2020  
  
**Moved by: Brian Haviland**  
**Action: Approved**  
**Vote: 5-0/ Unanimous**
  
- V. Informational Items  
None
  
- VI. Planning & Zoning  
None

VII. General Business

1. Appoint one member as the town board's representative to be involved in the update of the County's Comprehensive Master Plan and development code (Title 30) (for possible action)

**Moved by: Casey Anderson**

**Action: Motion to appoint Brian Haviland**

**Vote: 5-0/Unanimous**

2. Review FY 2020 budget request(s) and take public input regarding suggestions for FY 2022 budget request(s). (for possible action)

Amelia Smith – SNPLMA funds will cover the shade over the playground, passive use trail, pavilion and shade structure including barbecues, trash receptacle and benches. Marilyn is going to work very closely with staff on this project and, if the budget allows, she'll try and include a larger pavilion and shade structure. Marilyn also wants to make sure that the community is involved in the process. Budget Item #2 under Public Works - Clark County Public Works is currently crack sealing the streets and they are hoping to complete this work by early October. After the streets are crack sealed a company will come in and slurry seal. Vernon Pollock- The board would like to have a pavilion similar to what is in Logandale.

VIII. Public Comment

Vernon Pollock- the September 21 event has been cancelled, but Marilyn is still planning to do something special. Amelia- does Bunkerville want to participate in CDAC? Vernon- yes, he has been the representative and would like to continue. Amelia- the next agenda will include Clark County accepting applications for those interested in serving on the board.

IX. Next Meeting Date

The next regular meeting will be October 15, 2020

X. Adjournment

The meeting was adjourned at 7:09 p.m.



## **Town Advisory Board (TAB)/ Citizens Advisory Council (CAC)** **Application**

**(Note: This document and accompanying materials become public record once received by Clark County.)**

Town Advisory Boards (TAB) and Citizens Advisory Councils (CAC) were created to assist the Board of County Commissioners (County Commission) in an advisory capacity with the decision-making process in supplying public services to the unincorporated towns or areas of Clark County. There are five (5) TABs that are elected and eight (8) that are appointed by the County Commission. There are also six (6) CACs that are appointed by the County Commission.

Each TAB or CAC consists of area residents and serve as formal direct channels to the County Commission allowing for greater input into the future of their towns or areas. These members serve without compensation for two-year (2-year) terms and have the responsibility of assisting the County Commission, in an advisory capacity, in the governance of the unincorporated town or area by acting as a conduit between the residents and the County Commission.

TABs and CACs hold regular, public meetings throughout the year. At these meetings, members of the TABs and CACs are informed of matters pertaining to their respective town or area, provide input regarding various matters, forward the concerns or problems of residents to the County Commission, assist in long-term planning, and disseminate information of interest to the residents of the town or area. All meetings are subject to the Nevada Open Meeting Law (NRS Chapter 241).

### **Information on Elected TABs:**

The following TABs are elected pursuant to NRS 269.576 (7): Bunkerville, Laughlin, Moapa, Moapa Valley, and Searchlight. Elected TAB members do not serve at the pleasure of and may not be removed by the County Commission.

Bunkerville, Moapa, and Searchlight TABs will have vacancies after the 2020 General Election. Due to the anticipated vacancies, the County Commission will appoint as many new members as are necessary to fill the seats left vacant.

**Application Overview:**

If you are interested in applying for membership on a TAB or CAC, including any of the three (3) elected TABs that have vacancies, you must meet two (2) criteria: 1) be a qualified elector; and 2) be a resident of the unincorporated town or area encompassed by the TAB or CAC.

Appointments to these TABs and CACs will be made at the first (1st) meeting of the County Commission in January 2021.

If you have any questions related to the TABs and CACs or the application process, please email [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov).

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**Name of TAB or CAC Applying For:** \_\_\_\_\_

**Full Name (First, Middle Initial, Last):** \_\_\_\_\_

**Home Street Address:** \_\_\_\_\_

**Home Address City/State/Zip Code:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Mailing Address City/State/Zip Code:** \_\_\_\_\_

**Employer:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Relevant Affiliations:** Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

**Skills and Experience:** Please provide a brief description of your qualification; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the above TAB or CAC. If you need additional space, please attach an additional sheet of paper.

**A resume or letter of interest is REQUIRED. Please attach it to this application.**

***I certify that I am a QUALIFIED ELECTOR and that my primary RESIDENCE is WITHIN THE BOUNDARIES of the TAB or CAC area to which I am applying. I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.***

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Signature

Date

***Your signed application must be received no later than 5:00 pm on November 12, 2020.  
Please allow appropriate time, if mailing.***

**Hand Deliver Application to:**

**Clark County Department of  
Administrative Services- 6th Floor  
500 S. Grand Central Parkway  
Las Vegas, NV 89155**

**Mail Application to:**

**Clark County Department of  
Administrative Services- 6th Floor  
Attn: Agenda Coordinator  
P.O. Box 551712  
Las Vegas, NV 89155-1712**

**Fax Application to:**

**(702) 455-3558**

**Email Scanned Copy to:**

**[AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov)**

## Bunkerville Budget Request Meeting

### **Parks and Rec**

1. Add shade over the playground structures
2. Add passive use trail around the park with lights and add exercise stations
3. add a medium sized pavilion and replace awning
4. Update baseball field (new backstop, level etc.)
5. Pave all parking areas south and west of park w/ addition of a concrete skate park approximately 100 x 60

### **RPM**

1. Community center kitchen upgrades (cabinets, flooring or other as necessary)

### **Public Works**

1. Street lights (Virgin St and Second West)
2. Update, reseal and repair all streets (no striping)
3. Add streetlights (near 350 E. Virgin St. , Main St. and block of 100 West. , Second West and Second South, Second West (between Virgin and 100 South, between Second South and Diagonal, and Diagonal and the highway)





*Board, Commission or Committee  
Application*

**General Information**

Name of Board, Commission or Committee: \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

**Availability**

Please provide the times you are available to serve on this Board/Commission/Council.

**Relevant Affiliations**

Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and the term of appointment. If you were appointed by an individual and not by a local jurisdiction please include that information.

**Skills and Experience**

Please provide a brief description of your qualifications; include any special skills, interests, experience or training which you possess that would benefit the work of this Board, Commission or Council:

Please attach a **required** resume/letter of interest.

*I certify that the information provided is true and accurate to the best of my knowledge.*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

You may deliver this application to the Clark County Social Service Department, 1600 Pinto Lane, Las Vegas NV 89106 or mail to the following address:

Community Resources Management Unit  
Attn: CDAC Coordinator 1600 Pinto Lane, Las Vegas – NV 89106  
*(This document becomes a public record once it has been received by Clark County.)*